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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

*In the Name of Allah,
the Most Gracious, the Most Merciful*

Preface

Every Muslim is aware of the importance of the Prophet's *hadiths*. Islam is based on two major sources: the Qur'an and the Sunnah, and the latter is available to us in the form of *hadiths*. The Prophet ﷺ said, "Whoever comes to know one *hadith* of mine should spread it." However, the Prophet ﷺ also told us to be careful when spreading his *hadiths* so as not to alter any component of it, otherwise, "he can take his seat in the hellfire."

Within this book I have incorporated 200 small *hadiths* of the Prophet. The reason for choosing the smaller *hadiths*

of the Prophets is so that the youth can easily become accustomed to the words of the Prophet. All the *hadiths* concern the important matters of the religion, which every person should have knowledge of. I have come to the realization that many youth from among the Muslims have not memorized even one *hadith* of the Prophet. For this reason I have chosen smaller *hadiths* so that they can be easily memorized by them and they can spread them to others. This way our relatives and our friends can memorize some words of the Prophet which will bring them benefit in the hereafter.

Preface



Preface

This book has purposely not been organized into any specific categories. Experience through the years has taught me that this style of non-categorization is easier for the general masses who are not scholars or students of knowledge. I am also aware that many languages exist out there in which the *hadiths* of the Prophet have not yet been translated. This is why, Allah-willing, my intention is to have this small work translated into at least 30 different languages.

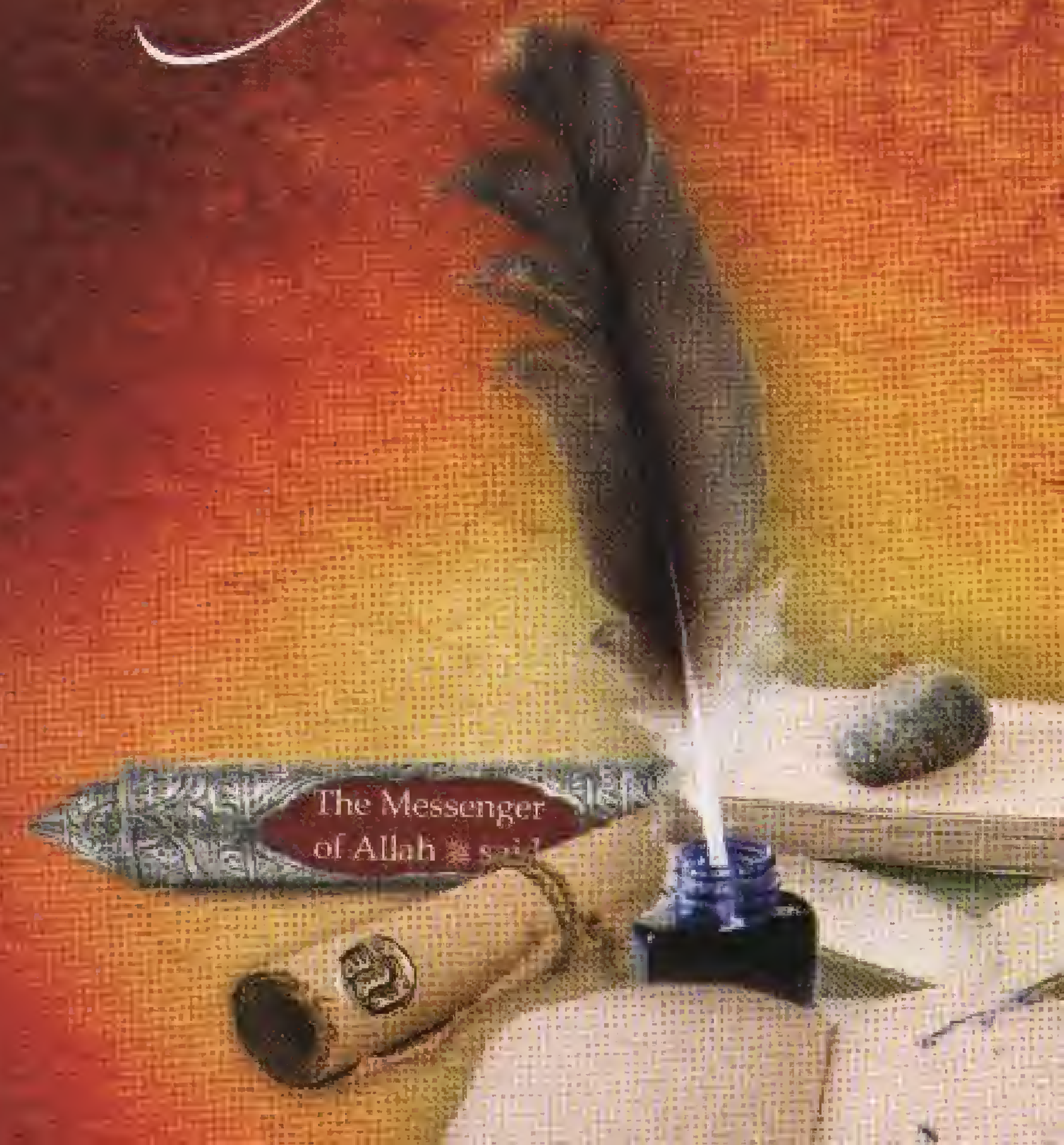
Since my desire is to have this work translated into all the languages of the

world, I have not placed any copy-rights on this book. Therefore, anyone who wishes to translate it into any language for the purpose of free distribution or for sale is permitted to do so without having to seek my permission. Those who translate it and distribute it to the people will have their reward with Allah.

I supplicate to Allah to make this book a source of light on the Day of Judgment for me and for all those who have worked on it with me. All praises are for Allah, the Lord of all the worlds.

Abdul Malik Mujahid

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وَمَا آتَاكُمُ الرَّسُولُ فَخُذُوهُ
وَمَا نَهَاكُمُ عَنْهُ فَانْتَهُوا

And whatsoever the Messenger (Muhammad ﷺ) gives you,
take it; and whatsoever he forbids you, abstain (from it).
{Al-Hashr .7}



Dedication

*Dedicated to the young
seekers of knowledge.*



2. إِنَّ اللَّهَ لَا يَنْظُرُ إِلَى صُورِكُمْ وَأَمْوَالِكُمْ،
وَلَكِنْ يَنْظُرُ إِلَى قُلُوبِكُمْ وَأَعْمَالِكُمْ.

"Verily Allah does not look at your outward form and wealth; rather He looks at your hearts and deeds."

3. يَا أَيُّهَا النَّاسُ! تَوُوبُوا إِلَى اللَّهِ،
فَإِنِّي أَتُوبُ إِلَى اللَّهِ فِي الْيَوْمِ مِائَةَ مَرَّةٍ.

"O people, repent to Allah, for I repent to Allah one hundred times a day."

1. إِنَّمَا الْأَعْمَالُ
بِالنِّيَّاتِ، وَإِنَّمَا لِكُلِّ
أَمْرٍ مَّا نَوَى.

"Actions are but
by intentions and
each man will have
but that which he
intended."

1- Saheeh al-Bukhaari, no. 1 2- Saheeh Muslim, no. 2564 3- Saheeh Muslim, no. 2702

12. جَاءَ رَجُلٌ إِلَى النَّبِيِّ ﷺ فَقَالَ: يَا رَسُولَ اللَّهِ! أَيُّ الصَّدَقَةِ أَكْبَرُ أَجْرًا؟ قَالَ:
أَنْ تَصَدَّقَ وَأَنْتَ صَحِيحٌ شَحِيحٌ تَخْشَى الْفَقْرَ، وَتَأْمَلُ الْغِنَى، وَلَا تُتَهَلُّ حَتَّى إِذَا
بَلَغْتَ الْحُلُقُومَ، قُلْتَ: لِفُلَانٍ كَذَا وَلِفُلَانٍ كَذَا، وَقَدْ كَانَ لِفُلَانٍ.

A man came to the Prophet (sa) and said: "O Messenger of Allah, which charity brings the greatest reward?" He said, "If you give in charity when you are healthy and miserly, fearing poverty and hoping for richness. Do not delay until you are at the point of death and you say: 'Give this to so and so, give this to so and so,' when it already belongs to so and so."

13. مِنْ حُسْنِ إِسْلَامِ
الْمَرْءِ تَرْكُهُ مَا لَا يَغْنِيهِ.

"Part of a person's being a good Muslim is his leaving alone that which does not concern him."

14. نِعْمَتَانِ مَغْبُورٌ فِيهِمَا كَثِيرٌ
مِنَ النَّاسِ: الصَّحَّةُ وَالْفَرَاغُ.

"There are two blessings which many people do not make the most of (and thus lose out): good health and free time."

15. إِذَا مَرِضَ الْعَبْدُ أَوْ سَافَرَ كُتِبَ لَهُ مِثْلُ مَا كَانَ يَعْمَلُ مُقِيمًا صَحِيحًا.

"If a person fall sick or travels, reward will be recorded for him for that which he used to do when he was at home and was healthy."

82. إِذَا مَاتَ الْإِنْسَانُ انْقَطَعَ عَنْهُ عَمَلُهُ إِلَّا مِنْ ثَلَاثَةٍ:

إِلَّا مِنْ صَدَقَةٍ جَارِيَةٍ، أَوْ عِلْمٍ يُنْتَفَعُ بِهِ، أَوْ وَلَدٍ صَالِحٍ يَدْعُو لَهُ.

"When a man dies, all his good deeds come to an end except three: ongoing charity (*sadaqah jariyah*), beneficial knowledge, or a righteous son who will pray for him."

83. مَنْ صَلَّى الْعِشَاءَ فِي جَمَاعَةٍ فَكَأَنَّمَا قَامَ نِصْفَ اللَّيْلِ،

وَمَنْ صَلَّى الصُّبْحَ فِي جَمَاعَةٍ فَكَأَنَّمَا صَلَّى اللَّيْلَ كُلَّهُ.

"Whoever prays 'Isha' in congregation, it is as if he spent half the night in prayer, and whoever prays *Fajr* in congregation, it is as if he spent the whole night in prayer."

84. إِذَا مَاتَ وَلَدُ الْعَبْدِ قَالَ اللَّهُ لِمَلَائِكَتِهِ: قَبِضْتُمْ وَلَدَ عَبْدِي؟ فَيَقُولُونَ: نَعَمْ،

فَيَقُولُ: قَبِضْتُمْ ثَمَرَةَ فُؤَادِهِ؟ فَيَقُولُونَ: نَعَمْ، فَيَقُولُ: مَاذَا قَالَ عَبْدِي؟ فَيَقُولُونَ:

حَمْدَكَ وَاسْتَرْجَع، فَيَقُولُ اللَّهُ: ابْنُوا لِعَبْدِي بَيْتًا فِي الْجَنَّةِ وَسَمُّوهُ بَيْتَ الْحَمْدِ.

"When a person's child dies, Allah says to His angels: 'You have taken the child of My slave.' They say: 'Yes.' He says: 'You have taken the apple of his eye.' They say: 'Yes.' He says: 'What did My slave say?' They say: 'He praised you and said: "Inna lillahi wa inna ilaihi raji'oon (Verily to Allah we belong and unto Him is our return)."' Allah says: 'Build for My slave a house in Paradise and call it the house of praise.'"

112. مَنْ رَأَى مِنْكُمْ مُنْكَرًا فَلْيُغَيِّرْهُ بِيَدِهِ،

فَإِنْ لَمْ يَسْتَطِعْ فَبِلِسَانِهِ، فَإِنْ لَمْ يَسْتَطِعْ فَبِقَلْبِهِ، وَذَلِكَ أَضْعَفُ الْإِيمَانِ.

“Whoever among you sees an evil action, let him change it with his hand (by taking action); if he cannot, then with his tongue (by speaking out); and if he cannot, then with his heart (by hating it and feeling it is wrong), and that is the weakest of faith.”

113. لَا يَحِلُّ لِمُسْلِمٍ أَنْ يَهْجُرَ أَخَاهُ فَوْقَ ثَلَاثٍ.

“It is not permissible for a Muslim to forsake his brother for more than three (days).”

114. إِنَّمَا الْأَعْمَالُ بِاخْتَوَاتِيمِ.

“Actions are only (judged) by their end.”

116. ذَاقَ طَعْمَ الْإِيمَانِ مَنْ رَضِيَ بِاللَّهِ رَبًّا،

وَبِالْإِسْلَامِ دِينًا، وَبِمُحَمَّدٍ رَسُولًا.

“He has found the taste of faith who is content with Allah as his Lord, Islam as his religion and Muhammad (ﷺ) as his Messenger.”

117. اَزْهَدْ فِي الدُّنْيَا يُحِبَّكَ اللَّهُ،

وَازْهَدْ فِيهَا فِي أَيْدِي النَّاسِ يُحِبُّوكَ.

“Be indifferent towards this world, and Allah will love you. Be indifferent to what is in people’s hands, and they will love you.”

158. مَنْ تَوَضَّأَ فَأَحْسَنَ الْوُضُوءَ خَرَجَتْ

خَطَايَاهُ مِنْ جَسَدِهِ حَتَّى تَخْرُجَ مِنْ تَحْتِ أَظْفَارِهِ.

"Whoever does *wudoo'*, and does it well, his sins come out of his body, even from beneath his nails."

159. لَوْ لَا أَشَقَّ عَلَى النَّاسِ لَأَمَرْتُهُمْ عِنْدَ كُلِّ

صَلَاةٍ بِوُضُوءٍ وَمَعَ الْوُضُوءِ بِالسَّوَاكِ.

"Were it not that it would be too difficult for my *ummah*, I would have instructed them to do *wudoo'* for every prayer and to use the *siwak* when doing *wudoo'*."

160.

الدُّعَاءُ لَا يُرَدُّ

بَيْنَ الْأَذَانِ وَالْإِقَامَةِ.

"Supplication (*du'a*) is not rejected between the *adhan* and *iqamah*."

161. مَا مِنْكُمْ مِنْ أَحَدٍ يَتَوَضَّأُ فَيُسَبِّحُ الْوُضُوءَ ثُمَّ يَقُولُ:

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ إِلَّا فُتِحَتْ لَهُ أَبْوَابُ الْجَنَّةِ الثَّمَانِيَةِ يَدْخُلُ مِنْ أَيِّهَا شَاءَ.

"There is no one among you who does *wudoo'*, and does it well, then says: 'I bear witness that there is no god except Allah alone, with no partner or associate, and bear witness that Muhammad is His slave and Messenger,' but the eight gates of Paradise will be opened to him to enter through whichever one he wishes."

162.

مِفْتَاحُ الْجَنَّةِ
الصَّلَاةُ.

"The key to Paradise is prayer."